

# Area 42

## NEWSLETTER

Fall 2020 Edition



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### **Area 42 Delegate**

As I sit here writing my last report to Area 42 as the Delegate, I am filled with gratitude and sadness. When I stood for Delegate, I had no idea the journey I was about to embark on.

The first year was amazing, I was broken wide open with AA. Meeting the other 92 delegates, trustees and staff at GSO has been a highlight of my life. Year one put me at ease, I was so excited for year two. Year 2 was supposed to be "My" year. An International Convention (As Delegate), a trip to Stepping Stones, a regional Forum in my hometown (as Delegate) My ego was on fire!!!

Then came the Covid. My plans to dominate as Delegate were squashed. In reality, the world of AA got busy, zoom meetings were created, zoom workshops and conferences were scheduled, the Pacific Region Delegates started a monthly meeting and shared their homegroup information with each other.

GSO created a Virtual 70<sup>th</sup> Annual Zoom Conference, a special finance meeting, a

special strategic planning meeting and in November a special Western Forum.

The Delegates mailed buttons, bookmarks and words of encouragement to each other. Our separate committees met via zoom 4 or 5 times.

Our Area upped its game with Virtual committee meetings, district meetings, workshops and 2 assemblies via zoom. What I didn't expect was getting to know everyone on such a deeper level virtually. Seeing everyone's faces and hearing them share has brought my little world of AA to new heights. It truly was a gift among all the chaos.

Now here we are. Our fall election assembly and I am sad, sad that I will now be known as a past, but as Phil would say "You will always be the Panel 69 Delegate" sad that I missed that second year, but grateful that I got to represent Area 42 virtually. I'm so excited to bring in Panel 71, I know that they will represent us with the same love and gratitude that all our pasts have.

**I want to thank everyone for all the emails, phone calls and zoom invites! It has been an honor to serve as your panel 69 area 42 Delegate.**

**Rhonda F. P69 A42 Delegate**

### **Area 42 Archivist**

I'm starting to wrap up our archives work for this year by printing all the information our guidelines suggest. I'll be handing over the documents, binders and banners to Gabriel (Alt Archivist) or Ronnie, the in-coming Archivist.

It has been an honor, and pleasure to serve Area 42 for the last four years as your Archivist.

I want to thank Chris S. our NAGSC Chair for all his hard work during these difficult times. Chris will give me some time at the end of our next NAGSC meeting on the first Saturday of December, to say a few words and introduce those who have volunteered to be our next Standing Committee Chairs. It is a privilege to be the Alternate Area Chair (NAGSC Chair) for Panel 71. I look forward to serving with and for all of you.

**Yours in Service,**

**Lyle C.**

## Alternate Area 42 Delegate

As we wind down Panel 69 (2019-2020), I want to thank everyone who participated with our emerging Area Conference Committees. It is very exciting that we decided to continue with developing these committees during our Fall Assembly for our upcoming Panel 71 (2021-2022).

I want to especially thank all who served as Area Conference Committee Chairs. You are our pioneers. You took a risk. We appreciate the time and effort you all put into learning a new process and leading those on your committees. Your feedback is invaluable and hopefully we will be able to incorporate your suggestions for next our panel. Thank you to all our past trusted servants who mentored the Area Conference Committees. We benefited from your wisdom and experience. And finally, a big shout out to all those who interpreted at our meetings and translated all the documents. This was the first panel where all the documents (or nearly all) were available to our Spanish speaking members. I am in the process of passing the reins into the very capable hands of your next Alternate Delegate, Jake S.

I am overwhelmed by the opportunity and privilege to serve as your next Delegate. I am extremely grateful that the committees will be able to provide their voice to me prior to the next virtual conference in the Spring. The better informed you are, the better informed I am and our Area's voice will be represented at the annual General Service Conference. Thank you to all who served these past two years. This was a very special panel. Thank you especially to Rhonda for mentoring me and preparing me to try to step into her shoes. I can only try.

**Thank you for the honor to serve as the Alternate Delegate.**

**Julie C.**

**Panel 69 Alternate Delegate**

## Upcoming Events

**November 26th-29th**

**29th Annual National/International American Indian A.A. Convention**

Golden Nugget Hotel and Casino  
129 E. Fremont St., Las Vegas, NV, 89108

The most up-to-date COVID-19 A.A. info can be found at:

online resources

[https://aa.org/pages/en\\_US/update-on-covid-19-coronavirus](https://aa.org/pages/en_US/update-on-covid-19-coronavirus)

phone and other resources

<https://www.aa.org/pages/en-US/find-aa-resources>

For additional information on AA events in Area 42 go to: [nevadaarea42.org](http://nevadaarea42.org)



## Area 42

### 7th Tradition

### Contribution Addresses

Ask your DCM for the District Treasurer's address to send Group 7th Tradition Contributions. Please include Group No.

& email address with contributions.

**General Service Office (GSO):** (Make Checks to: General Fund) P.O. Box 459 New York, NY 10163

**Area 42 (All Nevada & California):** (Make checks to: Area 42 Treasury) P.O. Box 70171 Las Vegas, NV 89170-0171

### Southern Contributions:

#### **Southern Area General Service**

**Committee (SAGSC):** (Make checks to: SAGSC) Southern Area Treasurer PO Box 71804 Las Vegas, NV, 89170-1804

#### **Las Vegas Intergroup Central Office:**

(Make checks to: Las Vegas Intergroup) PO Box 42238

Las Vegas, NV 89116 (Or) 1515 East Tropicana Ave., Suite 710, Las Vegas, NV 89119

### Northern Contributions:

#### **Northern Area General Service**

**Committee (NAGSC):** (Make checks to: Northern Area 42 Treasury) PO Box 2171, Mammoth Lakes, CA, 93546

#### **Northern Nevada Area Intergroup:**

(Make checks to: N. Nevada Intergroup) 436 S. Rock Blvd. Sparks, NV 89431

## Area 42 Registrar

Hello and happy Fall to everyone in Area 42 (and beyond).

When I look back on the past two years since my name came out of the hat at the 2018 Fall Area Assembly, I don't know where to start or what sticks out the most. With all that has happened to the idea of normal in our world today, it becomes every more difficult to describe how much the experience of serving as your registrar has impacted me.

I do know that it has helped me keep on keepin' on through some tough years. COVID has taken its toll on all of us. I believe we are still learning what that will mean to our own individual futures along with the future of the Alcoholics Anonymous movement. But I have faith that we will learn to adapt because we already have adapted. I've also been through some extraordinary personal changes including getting married to the love of my life who is a fellow traveler in the rooms of AA and the death of my Dad.

Throughout all of the past two years and all the highest of highs and the lowest of lows, AA et al has remained steady. The glacial pace of general service and all the tasks of service including my duties as registrar have kept me tethered through the storm. I believe credit for my sense of safety belongs to all of you. Thank you also for electing me to serve as your Panel 71 Area 42 Secretary for the next rotation. I know this commitment will be a challenge, but I know it will help me grow in love and service. Looking forward to sending you an email soon. **Thank you for my life.**

**Anne D.**

### Did you miss any Meetings recently?

Get caught up on the minutes to the Area assemblies, NAGSC Meetings, SAGSC Meetings, past Newsletters and more by visiting: [www.nevadaarea42.org](http://www.nevadaarea42.org)

## Tonopah Lodging

*{Rooms book fast so don't forget}* **The Spring Assembly will be held March 26-28th. More information and an agenda for the assembly will be provided as we get closer.**



**Mizpah Hotel: 100 Main Street, Tonopah, NV 89049 775) 482-3030**

**Jim Butler Inn: 100 South Main Street, Tonopah, NV 89049 775) 482-3577**

**Best Western: 320 Main Street, Tonopah, NV 89049 775) 482-3511**

**Tonopah Motel: 325 Main Street, Tonopah, NV 89049 775) 482-3987**

**Clown Motel: 521 North Main Street, Tonopah, NV 89049 775) 482-5920**

**Economy Inn: 826 Main Street, Tonopah, NV 89049 775) 482-6238**

**National 9 Inn: 720 Main Street, Tonopah, NV 89049 775) 482-8202**

**Tonopah Ramada: 1137 Main Street, Tonopah, NV 89049 775) 482-9777**

**Comfort Inn: 890 N. Main Street, Tonopah, NV 89049 (775) 482-8883**

## A Declaration of Unity

This we owe to A.A.'s future:

To place our common welfare first;

To keep our fellowship united.

For on A.A. unity depend our lives,

And the lives of those to come.

## Area 42 Chair

**Hi Area 42**, as we come to the end of “2020: A Clear Vision for You” this year will become hindsight. I have learned so much this year and the progress that our Area and A.A. has made is amazing to me. I have always tried to look at the positive in any situation and there are many from this year. It has been an honor and a privilege to serve as your Area 42 Chair and I look forward to serving as your Area registrar. I’m glad that at our Fall Area 42 assembly the Area decided to continue with the Area Conference Committees, I do believe this will make our Area better and become more informed. I would like to thank all of those that attended our Area 42 Fall assembly and I would like to thank all of you that stood for a position in our Area election. I would like to thank Kathi, Ruth, Marita, Phil, Dave, and especially Mike for helping me and running our Area election. Also, I am truly grateful for all of those that served with me on Panel 69 you made my job so much easier. We had a great Panel and we have elected another great Panel 71, so let’s make the transition as smooth as possible. We still have till the end of the year before the new Panel takes over January 1st. Now at the assembly I was tasked with creating 2 Ad-Hoc committees;

1st; Ad-Hoc Hybrid assembly committee; this is to look into the possibility / feasibility of having future Area assemblies in-person and online “Hybrid”.

Things that will have to be researched;

1. Wi-Fi needs and capability for the online meeting (Is it available in Tonopah?)
2. Equipment needs (microphones, cameras, computer and/or server?)
3. Costs to the Area (one time and ongoing)
4. Anything else that the Area might need to implement this.

2nd; Ad-Hoc Alternate Secretary / Literature committee; this is to bring an Area 42 guideline change proposal to the Area to create a separate position for the Literature person at the Area 42 assemblies and remove the duties from the Alternate Secretary.

Guideline items that will have to be addressed in the proposal;

1. Remove the duties from Alternate Secretary.
2. Outline duties for position.
3. Are they elected or appointed?
4. Are they a voting member?

5. Funding; Area assembly, PRAASA?
6. Rotation; North, South, and length or term for position.

An Ad-Hoc committee once created serves until completion of the task. If anyone is interested in serving on either one of these committees please contact me at

[chairperson@nevadaarea42.com](mailto:chairperson@nevadaarea42.com) I have already had a few members contact me with their willingness to serve. I will be announcing this at the up-coming SAGSC and NAGSC meetings and will finalize the committees after the December NAGSC meeting.

**Thank you for allowing me to serve as your Area 42 Chair.** **Paul E.**

### Area 42 Officers (2018-2019)

Delegate.....Rhonda F.  
Alt. Delegate .....Julie C.  
Committee Chair.. .....Paul E.  
Alt. Committee Chair.....Jake S.  
Treasurer ..... Claudia B.  
Alt. Treasurer ..... Laura J.  
Secretary .....Debbie S.  
Alt. Secretary ..... Lisa I.  
Registrar ..... Anne D.  
Alt. Registrar..... Tony A.  
Archivist.....Lyle C.(4 year term)  
Alt. Archivist.....Gabriel R. (4 year term)  
Area Webmaster.....Mike L.(Appointed)  
Newsletter Editor ..... Gabe S. (Appointed)



## Area 42

### District Business Meetings

**District 1:** 2nd Sunday monthly, 10 AM Lost & Found Club Boulder City, NV Email for information: district1@nevadaarea42.org

**District 2:** 2nd Thursday monthly 6:30pm NNIG Central Office 436 S. Rock Blvd. Email for information: district2@nevadaarea42.org

**District 3:** 2nd Sunday in January, May, July and November at 4pm T.I.E. Club Email for information: district3@nevadaarea42.org

**District 4:** 1st Thursday monthly at 7pm Reno Triangle Club 635 S. Wells Ave, Reno. Email for information: district4@nevadaarea42.org

**District 5B:** 2nd Saturday monthly 1:15pm Keystone Club 2525 N. Decatur Blvd, Ste1 LV,NV district5b@nevadaarea42.org

**District 6:** 2nd Sunday of *EVEN* numbered months Email for information: district6@nevadaarea42.org

**District 7:** 3rd Friday monthly at 6:30pm The Serenity Club Email for information: district7@nevadaarea42.org

**District 8:** 1st Sunday of *ODD* months Email for information: district8@nevadaarea42.org

**District 9:** Quarterly following the SAGSC meeting at the T.I.E. Club. Email for information: district9@nevadaarea42.org

**District 10A:** 3rd Sunday of *ODD* months at 1:30 pm 680 River Street Elko, NV Email for information: district10a@nevadaarea42.org

**District 10B (Dark):** No current information available.

**District 11:** Email for information: district11@nevadaarea42.org

**District 12:** 2nd Saturday monthly 5pm Wolf Center 457 Esmeralda St, Fallon Email for information: district12@nevadaarea42.org

**District 13:** Last Monday monthly at 5:00 pm Triangle Club small room 4600 E. Nellis Blvd Email for information: district13@nevadaarea42.org

**District 14:** 3rd Tuesday of *ODD* months 7pm Email for information: district14@nevadaarea42.org **District 15:** 3rd

Sunday of the month at 4:30 pm, TIE Club 329 North 11th Street, Las Vegas Email for information: district15@nevadaarea42.org **District**

**16:** 3rd Tuesday monthly at Sparks Christian Church Greenbrae & Pyramid 6pm Room 202 Email for information: district16@nevadaarea42.org

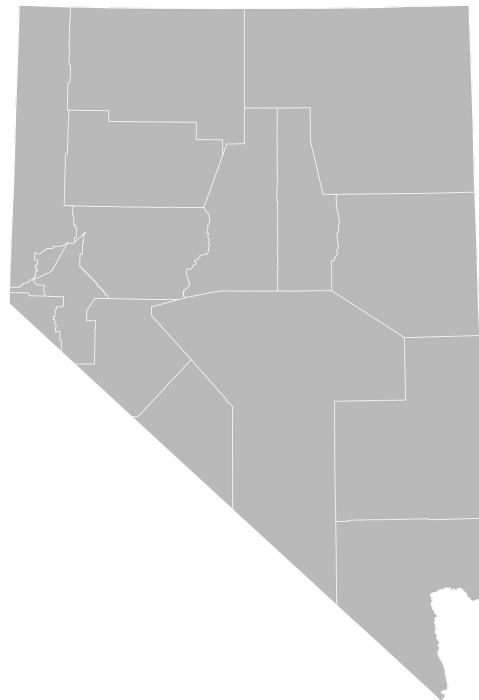
**District 17:** 1st Wednesday monthly 5:30 pm Lutheran Church 650 Blagg Road Pahrump, NV (basement training room) Email for information: district17@nevadaarea42.org

**District 19:** 2nd Friday of *EVEN* months 2 pm Email for location & information: district19@nevadaarea42.org

**District 20:** 3rd Saturday in January, March, May, August & October 10:30am to 12:30pm Rotating Location Email for information: district20@nevadaarea42.org

**District 21:** Every Thursday at 7pm 3111 S Valley View Suite B-212 Email for information: district21@nevadaarea42.org

**District 22:** Last Saturday of the month at 7pm 625 Margrave Dr Reno, NV Email for information: district22@nevadaarea42.org



## Newsletter Submissions/Changes

DCM's, please let me know if there are any changes to district meeting locations and times. I want the information on this Newsletter to be as accurate as possible.

I also want to hear about any upcoming Workshops or District Events. This newsletter is published 4 times annually on February 23rd, April 30th, August 10th, and October 31st, So if you have an event that falls between February 24th and April 30th, 2021 or you want to submit something to the newsletter please get me the information for it before February 8th, 2021 and the new newsletter editor will do their best to get it into the Winter edition. Submissions can be sent to:

[area\\_newsletter\\_editor@nevadaarea42.org](mailto:area_newsletter_editor@nevadaarea42.org)

These last 2 years have been an amazing experience for me. I was pretty much tricked into putting my name on the list of people willing to serve as the newsletter editor (thanks Dan M.) and I am grateful that I did. I had no experience with this position or anything like it, and with help and encouragement from many others I was able to fulfill my commitment. I look forward to helping our new newsletter editor in any way I can just as Anne did for me 2 years ago, and I hope to be able to serve area 42 again in the future in any capacity that I can. **Thank you for allowing me to be of service,**

**Gabe S. Area 42 Newsletter Editor**



Welcome to all of the newly elected Panel 71 trusted servants. And thank you to all who made yourselves available to serve. Whether you are an alternate general service rep, a district committee member, an area officer or appointed chair, it is a great privilege and honor to serve with and for you and for Alcoholics Anonymous as a whole. A very special thank you to all who served on Panel 69. We grew as an area and I am confident we will continue to grow during the upcoming panel. As we navigate through these challenging times, please stay safe and well. Yours in Love and Service, Julie C P71 A42

## Please Welcome our newly elected Area 42 Officers (elected in for 2021-2022)

Delegate.....Julie C.

Alt. Delegate .....Jake S.

Committee Chair.. ..... Lisa I.

Alt. Committee Chair..... Lyle C.

Treasurer .....Laura J.

Alt. Treasurer .....Libby G.

Secretary .....Anne D.

Alt. Secretary .....Erica P.

Registrar ..... Paul E.

Alt. Registrar.....Jonelle W.

Archivist.....Ronnie D. (4 year term)

Alt. Archivist.....Debbie S. (4 year term)

Area Webmaster.....Mike L.(Appointed)

Newsletter Editor ..... (Appointed)